



County of San Bernardino

F A S

STANDARD CONTRACT

FIRST AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 00-953 A-1	
County Department Real Estate Services Department		Dept.		Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone (909) 387-7813		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date		Contract End Date		Original Amount N31671
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name Yucca Valley-ARMC Clinic			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

Edgar C. Keller & Jack D. Holt

hereinafter called LANDLORD

Address

323 W. Court Street, Suite 302

San Bernardino, CA 92401

Telephone

Federal ID No. or Social Security No.

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 00-953 (the "Lease"), wherein LANDLORD agreed to lease certain real property to COUNTY; and,

WHEREAS, the LANDLORD and COUNTY desire to terminate Lease Agreement, Contract No. 00-953; and,

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 00-953, is amended as follows:

1. The parties agree that COUNTY's tenancy under Lease Agreement, Contract No. 00-953 is terminated, effective April 30, 2003. LANDLORD agrees that COUNTY does not owe LANDLORD any rent.

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

END OF FIRST AMENDMENT.

COUNTY OF SAN BERNARDINO

By: _____
(Authorized signature - sign in blue ink)

Name: Edgar C. Keller

Title: Owner

Dated: _____

► _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

By: ► _____
(Authorized signature - sign in blue ink)

Name: Jack D. Holt

Title: Owner

Dated: _____

Address: _____

Approved as to Legal Form	Reviewed by Contract Compliance	Reviewed for Processing
► _____ Fiona Luke, Deputy County Counsel	► _____	► _____ Agency Administrator/CAO
Date _____	Date _____	Date _____